

NBTA Miss Majorette of Colorado and Open Twirling Competition

(Sanction #2950)

Woodland Park High School 151 Panther Way Woodland Park, CO 80863 Sunday, April 21st, 2024 Contest begins at 8:30 am (doors open at 8:00 am)

CONTEST DIRECTORS: Veronica Johnson (e-mail: generalvlj@aol.com, 317.671.2345) and Tina Hansen

EVENTS:

- Individual Events (model, marching, strut, solos, 2/3 baton, flag, duets)
 - Special Beginner is a division for a contestant who is new or hasn't won yet
 - Miss Majorette of Colorado: Model, X-Strut and Twirl. (model in dress)
 - Beginner and Intermediate Colorado Pageant: Model (with interview in costume), X-Strut, and Twirl.
 - NEW THIS YEAR: Pikes Peak Pageant (open to anyone regardless of state): Interview (NO MODELING, just walk to the chair next to the judge and be interviewed in costume), Basic Marching (for Novice) or X-Strut (for Beg, Int and Adv), and Solo.
- Individual Non-Sanctioned Events (Presentation, Strut) open to any organization. NBTA scoresheets will be used for these events and penalties will not be assessed.
- Team Events
 - Dance-Twirl, Twirling, High School, Half-Time
 - Pom Teams Large and small, Primary, Jr. High, High School

<u>ORDER OF EVENTS</u> (will make every effort to have open events prior to MM/Pageant events):_ Model, Basic/Military March, X-Strut, Non-Sanctioned Events, Solo, 2-Baton, 3-Baton, Duets, Teams

GENERAL INFORMATION

Age groups for individual events 0-6, 7-9, 10-12, 13-15, and 16+

MM of CO and Beg/Int CO pageants are qualifiers for AYOP Pageants (only CO residents can enter).

- Awards: MM/Pageant awards 1-5 awards and sashes, Pikes Peak Pageant Awards 1-5 awards and sashes. Open awards 1st – 3rd place, Novice/Spec Beg 1-3 medals or comparable.
 - Food will NOT be served throughout the day you are responsible for your own drinks and food.
 - Contest Directors, building owner, or school not responsible for accident, property loss, or injuries.
 - NBTA rules followed for sanctioned events.

For on-line entry use QR Code (NOTE: Entry and Payment deadline is 3/10/2024)



or link: https://docs.google.com/forms/d/e/1FAIpQLSf4jGShXNPXckMiCLjzp8sR4zJ_CJhAMWsH1Fvil2LebZ lcRg/viewform?usp=sf_link

MAIL IN ENTRY:

ENTRY INFORMATION: <u>Entry deadline March 10th, 2024 (must be received and PAID FOR by 03/10/2024)</u>. No late entries on MM/pageant events. NO REFUNDS.

MAIL ENTRIES TO--- Veronica Johnson, 506 Mills Ranch Road, Woodland Park, CO 80863

| ENTRY FORM | | | | | | |
|--|----------------------------|------|------------|------|------------|----------|
| NAME:B | rthdate:AGE AS OF 9-1-2023 | | | | | |
| ADDRESS | _CITY | ST | ZIP_ | | | |
| PHONE # E-MAIL | INSTRUCTOR | | | | | |
| Circle events and division/category entered | | | | | | |
| EVENT (NBTA) | Division \$ | | | | | \$ |
| Costume Model | | Nov | Beg | | Adv | 10 |
| Basic March | Spec Beg | Nov | Beg | | Adv | 10 |
| Military March | Spec Beg | Nov | Beg | | Adv | 10 |
| X-Strut | | Nov | Beg | Int | Adv | 10 |
| Solo | Spec Beg | Nov | Beg | Int | Adv | 10 |
| Visitor Solo | Spec Beg | Nov | Beg | Int | Adv | 10 |
| 2-Baton | | Nov | Beg | Int | Adv | 10 |
| 3-Baton | | | Beg | | Adv | 10 |
| Duets | | Nov | Beg | Int | Adv | 10 |
| Open Pageant (interview, strut/march, solo) | Division | | | | | |
| Pikes Peak Pageant | | Nov | Beg | Int | Adv | 35 |
| Miss Majorette and Pageant (NBTA – qualifier for AYOP – CO residents only | Division | | | | | \$ |
| Model w/interview, Strut, Solo) | | | | | A des | 55 |
| Miss Majorette of Colorado | | | D | Lut | Adv | 55 |
| Colorado Pageant | | | Beg | Int | | 50 \$ |
| Team Events (NBTA) | Division | | | | | + |
| Dance Twirl | | | Beg | | Adv | 8/member |
| Pom Non-Sanctioned EVENTS (any org) | Beg Adv Division | | | | | 8/member |
| | | | | | | 5 |
| Strut Presentation | | Nov | Beg Beg | Int | Adv Adv | 10 |
| riesentation | | INOV | Deg | IIIt | Auv | 10 |

If signing up for team or duets please provide the following:

Teams Name_____ Juv. ___Jr. ___Sr. ____#of members_____

Duet Partner Name_____

Entry TOTAL = \$_____

Process Fee + GYM Fee (per family) = + \$15

TOTAL Due = \$_____

Make checks payable to: Veronica Johnson 506 Mills Ranch Road Woodland Park, CO 80863

Or Venmo @veronica-johnson-04986 Entry Deadline March 10th, 2024

Colorado Miss Majorette Baton Competition – Release of Liability and Facility Waiver Form

READ BEFORE SIGNING

IN CONSIDERATION OF my child/ward ______(child/ward name) being allowed to participate in any way in the 2024 Colorado Miss Majorette Competition related events and activities, the undersigned acknowledges, appreciates, and agrees that:

The risks of injury and illness (ex: communicable diseases such as MRSA, influenza, and COVID-19) to my child from the activities involved in these programs are significant, including the potential for permanent disability and death, and while particular rules, equipment, and personal discipline may reduce these risks, the risks of serious injury and illness do exist; and,

- 1. FOR MYSELF, SPOUSE, AND CHILD, I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASES or others, and assume full responsibility for my child's participation; and,
- I willingly agree to comply with the program's stated and customary terms and conditions for participation. If I observe any unusual significant concern in my child's readiness for participation and/or in the program itself, I will remove my child from the participation and bring such attention of the nearest official immediately; and,
- 3. I myself, my spouse, my child, and on behalf of my/our heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS the contest directors, judges, facility employees, volunteers, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, ILLNESS, DISABILITY, DEATH, or loss or damage to person or property incident to my child's involvement or participation in these programs, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.
- 4. I, for myself, my spouse, my child, and on behalf of my/our heirs, assigns, personal representatives and next of kin, HEREBY INDEMNIFY AND HOLD HARMLESS all the above Releasees from any and all liabilities incident to my involvement or participation in these programs, EVEN IF ARISING FROM THEIR NEGLIGENCE, to the fullest extent permitted by law.
- 5. I, the parent/guardian, assert that I have explained to my child/ward: the risks of the activity, his/her responsibilities for adhering to the rules and regulations, and that my child/ward understands this agreement.
- 6. I, the parent/guardian, and my ward will follow all rules related to COVID-19 as put forth by the activity director, facility, and State.

I, FOR MYSELF, MY SPOUSE, AND CHILD/WARD, HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT WE HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

I also accept that the Woodland Park School Corp is only providing me and/or my minor child an opportunity to use the facility for a special event (Colorado Miss Majorette Baton Competition). In consideration for the privilege to use this facility, I agree to assume all risks for myself and / or for my minor child and release and hold harmless the Woodland Park School Corp grounds, its staff, agents, owners, officers, manufactures of equipment and material, property owners and any others having interest in the facility from all liability, negligence, causes of action, claims, demands and damages of every kind in which may arise out of my participation and / or my minor child's participation in any and all activities at this facility.

I will familiarize myself and/or my minor child (if applicable) with the rules of the games and/or the facility policies and will, to the best of my ability have him/her participate under control and avoid injury to self and other persons while using the facility.

BY SIGNING, I ACCEPT AND UNDERSTAND THIS WAIVER FORM AND THE FACILITY PARTICIPATION RULES.

Name of Child/Ward: _____

Name of Parent/Guardian: _____

Parent/Guardian Signature: _____

Date Signed: _____